Nevada Assembly Seat - District 17 Interest Application

http://leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Assembly/ASM2011 District17 11x17.pdf or by doing an address/elected officials search on the Clark County website at, http://gisgate.co.clark.nv.us/openweb/. That I am registered as a member of the DEMOCRATIC PARTY: That I am at least 21 YEARS OLD and a QUALIFIED ELECTOR pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; and That if I have ever been convicted of treason or a felony, my civil rights have been restored by a court of competent jurisdiction.	Genera	l Information			
Mailing Address: 1117 Nawkee Drive City N. Las Vegat Zip 89031	Applicant Name: Michelle R. Jotz				
Mailing Address: 1117 Nawkee Drive City N. Las Vegat Zip 89031	Home A	Address: 1117 Nawkee Drive	City N. Las Vegat Zip 89031	_	
Home Phone: (702) 898-4754 Cell Phone: (702) 429-7202	Mailing	g Address:	City N. Las Vega: Zip 89031	•	
Work Phone: (702) 828-3111 Fax: (702) 898-4754 Email Address: michellejotz@gmail.com I certify to the following: That I actually, as opposed to constructively, reside at the home address listed above, and that it resides WITHIN THE BOUNDARIES of Assembly District 17; You can verify that you live within the boundaries of Assembly District 17 by referring to the map on the legislative website of http://leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Assembly/ASM2011 District17_11x17.pdf or by doing an address/elected officials search on the Clark County website at, http://gisgate.co.clark.nv.us/openweb/. That I am registered as a member of the DEMOCRATIC PARTY: That I am at least 21 YEARS OLD and a QUALIFIED ELECTOR pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; and That if I have ever been convicted of treason or a felony, my civil rights have been restored by a court of competent jurisdiction.	Home Phone: (702) 898-4754		Cell Phone: (702) 429-7202	_	
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I plan/do not plan/do not know if I will run for this position regardless of being selected. (Circle one.)		I plan/do not plan/do not know if I will	I run for this position regardless of being selected.	(Circle one.)	
Michell R. John April 8,2013 Signature Date					

REQUIRED INFORMATION

Along with this application, please attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. (It should contain at a minimum political activities, community work and memberships to various organizations.)

SUBMITTING APPLICATION

You may submit this document and the required information by 5:00 P.M., April 9, 2013 via email to Sabra Smith Newby, Director of Administrative Services at sabra@ClarkCountyNV.gov or deliver this application in person to the Administrative Services Department, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway. (This document becomes a public record once it has been received by Clark County.)

Michelle R. Jotz Resume

1117 Nawkee Drive, North Las Vegas, Nevada 89031 michellejotz@gmail.com

(702) 429-7202 cell (702) 898-4754 home

EMPLOYMENT

DETECTIVE-INTERNAL AFFAIRS BUREAU Las Vegas Metropolitan Police Department

YEARS: 2012-CURRENT

DIRECTOR OF GOVERNMENTAL AFFAIRS/DETECTIVE

YEARS: 2010-2012 Las Vegas Police Protective Association/Southern Nevada Conference of Police and Sheriffs Attended the 76th (2011) Session and the 26th (2010) Special Session of the Nevada Legislature as a paid lobbyist. Obtained sponsorship and support for Bill Draft Requests including AB250, Jury Duty Exemption for police officers, which was ultimately signed into law by Governor Sandoval. Lobbyist and political consulting including meeting with politicians, political candidates, political consultants, lobbyists, labor organization representatives; interviewing candidates for and providing political endorsements.

EXECUTIVE BOARD/DETECTIVE

Las Vegas Police Protective Association

Labor representations for Internal Affairs investigations, grievances, Pre-Termination and Non-Confirmation hearings, Coroner's Inquests, and officers involved shootings. Chief spokesperson for the LVPPA team in contract negotiations for 2009, 2010. Held the positions of Assistant Executive Director, Secretary, and Director of Governmental Affairs.

HOSTAGE/CRISIS NEGOTIATOR

YEARS: 2004-2009

YEARS: 2005-2012

Las Vegas Metropolitan Police Department Crisis Negotiations Team

HONOR GUARD MEMBER

YEARS: 1998-2005

Las Vegas Metropolitan Police Department Honor Guard

DETECTIVE-SPECIAL INVESTIGATIONS/PATROL/COMMUNITY POLICING

YEARS: 1997-2005

Las Vegas Metropolitan Police Department

CIVILIAN EMPLOYEE

Las Vegas Metropolitan Police Department

YEARS: 1993-1997

EDUCATION

Associates of Business (in process), CSN Leadership Ascendency, LVMPD Emerge, Graduate Class of 2012

YEARS ATTENDED: CURRENT

YEARS INVOLVED: 2012-CURRENT

YEARS ATTENDED: ONGOING

COMMUNITY INVOLVEMENT

Clark County Department of Family Services, Foster Parent

Antonello Elementary School Parent Teacher Assoc.

Colossal Canine Care Non-Profit Dog Rescue, Founder/Board Member

Las Vegas Police Protective Assoc. Metro Charities, Board Member

Opportunity Village-IT Girls, IT Girl Member

YEARS: 2012-CURRENT

YEARS: 2012-CURRENT

YEARS: 2010-CURRENT YEARS: 2010-2012

YEARS: 2009-CURRENT